APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARVIND GUPTA D A V CENTENARY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730224
3	SCHOOL CODE (IF APPLICABLE)	85088
4	COMPLETE ADDRESS WITH PIN CODE	NORTHEX MODEL TOWN, DELHI - 110009
5	PRINCIPAL NAME	MALA SOOD
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	office@agdav.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9818983686

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://agdav.edu.in/pdf/mpd/affiliation-letter.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://agdav.edu.in/pdf/mpd/registration- certificate-of-society.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://agdav.edu.in/pdf/mpd/noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://agdav.edu.in/pdf/mpd/recognition- certificate.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://agdav.edu.in/pdf/mpd/building-safety- certificate.pdf	

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://agdav.edu.in/pdf/mpd/fire-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://agdav.edu.in/pdf/mpd/oasis-affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://agdav.edu.in/pdf/mpd/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://agdav.edu.in/pdf/mpd/Fee-structure-2023- 2024.pdf
2	ANNUAL ACADEMIC CALENDER	http://agdav.edu.in/pdf/mpd/annual-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://agdav.edu.in/pdf/mpd/local-managing- committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://agdav.edu.in/pdf/mpd/local-managing- committee.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://agdav.edu.in/pdf/mpd/result-3-year.pdf

D: STAFF (TEACHING):

SL	INFORMATION	DETAILS
NO.		

1	PRINCIPAL	MALA SOOD
2	TOTAL NO. OF TEACHERS	105
	PGT	15
	TGT	23
	PRT	49
3	TEACHERS SECTION RATIO	1.53
4	DETAILS OF SPECIAL EDUCATOR	MS. TANISHKA KHANNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.TANISHKA KHANNA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	249	244	97.99	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	195	180	92.30	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15979.50
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	63 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/CAzyPVySExc